U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

| 1. File Number U - 4235 | 2. Fiscal Year Covered From: | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--|
| | 1 / 1 / 2004 Through: 12 / 31 / 2004 | |
| 3. Name and address of person filing. | 4. Name, file number, and address of labor organization. | |
| Name Patrick M Varriale | Name AMERICAN FEDERATION OF MUSICIANS | |
| | Labor Organization File Number 000-207 | |
| P.O. Box, Bldg., Room No., if any | P.O. Box, Building and Room Number, if any Suite 600 | |
| Street 511 Clawson Street | Street 1501 Broadway | |
| City Staten Island | City New York | |
| State ZIP Code + 4 10306 | State New York ZIP Code + 4 10036-5501 | |
| 5. Position in labor organization. Contract Administrator | | |
| A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent. 6. Name and address of Employer (including trade name, if any). 7.a. Nature of Interest, Transaction, or Income. | | |
| | | |
| Trade Name, if any: | | |
| P.O. Box, Bldg., Room No., if any #100 | | |
| Street 8899 BEVERLY BLVD. | 7.b. Amount. | |
| City Los Angeles | \$1,100 | |
| State California ZIP Code + 4 90048 | | |
| Signature | | |
| 15. Signature and verification. The undersigned declares, under penalty of submitted in this report (including the information contained in any accompany undersigned's knowledge and belief, true, correct, and complete. (See the second secon | ing documents), has been examined by the signatory and is, to the best of the | |
| Signed // J. J. Wernel | On 7/11/01 (212) 869-1330 x234 | |

Date

Telephone Number

| Name of Person Filing Patrick Varriale | File Number U- | |
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| B. Held an interest in or derived income or economic benefit with monetary vas ubstantial part of which consists of buying from, selling or leasing to, or other of an employer whose employees your labor organization represents or is acti (2) any part of which consists of buying from or selling or leasing directly or indealing with your labor organization or with a trust in which your labor organization. | wise dealing with the business ively seeking to represent, or directly to, or otherwise | |
| 8. Name and address of Business (including trade name, if any). | 9. Business deals with: | |
| Name Bryan Cave LLP | F | |
| Trade Name, if any: | a. Labor Organization b. Trust | |
| P.O. Box, Bldg., Room No., if any 31st Floor | c. Employer | |
| Street 1290 Avenue of the Americas | is a suppose | |
| City New York | | |
| State New York ZIP Code + 4 10104 | | |
| 10. If 9.b. or 9.c. is checked give trust or employer's name. | 11.a. Nature of such dealing. | |
| Name Norman K. Samnick | Lunch meeting | All Control of the Co |
| Trade Name, if any: Bryan Cave LLP | | A Commission of the Commission |
| P.O. Box, Bldg., Room No., if any 31st Floor | | |
| Street 1290 Avenue of the Americas | 11.b. Approximate dollar value of such dealing. | |
| City New York | 12.a. Nature of interest held or income received. | |
| State New York ZIP Code + 4 10104 | Lunch provided by employer | |
| | | |
| | | The state of the s |
| | | - |
| | 12.b. Amount. | \$40 |
| C. Received from any employer (other than an employer covered under | er parts A and B above) | |
| or from any labor relations consultant to an employer any payment of money | | |
| 13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any). | 14.a. Nature of payment. | |
| Name | | |
| Trade Name, if any: | | The state of the s |
| P.O. Box, Bldg., Room No., if any | | |
| Street | | - |
| City City | Process of the control of the contro | |
| State ZIP Code + 4 | | magnification of the state of t |
| | 14.b. Amount of payment. | |
| 13.b. Is the Business an Employer or Consultant ? | | |

File Number U-